**Your Jurisdiction**

**Updated: July 1, 2019**

**Core Capabilities your jurisdiction wishes to exercise:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

|  |  |  |
| --- | --- | --- |
| **State Fiscal Year 2020 July 1st 2019 through June 30th 2020** | | |
| **SFY Quarter** | **Training** | **Exercises** |
| **1st Quarter**  **Jul 1 - Sept 30, 2019** |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **2nd  Quarter**  **Oct 1 – Dec 31, 2019** |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **3rd Quarter**  **Jan 1 – Mar 31, 2020** |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **4th Quarter**  **Apr 1 – Jun 30, 2020** |  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**List Training and Exercise events that your jurisdiction plans to host or attend. The TEP is a living document and may be modified through the year.**

|  |  |  |
| --- | --- | --- |
| **State Fiscal Year 2021 July 1st 2020 through June 30th 2021** | | |
| **SFY Quarter** | **Training** | **Exercises** |
| **1st Quarter**  **Jul 1 - Sept 30, 2020** |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **2nd  Quarter**  **Oct 1 – Dec 31, 2020** |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **3rd Quarter**  **Jan 1 – Mar 31, 2021** |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **4th Quarter**  **Apr 1 – Jun 30, 2021** |  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| **State Fiscal Year 2022 July 1st 2021 through June 30th 2022** | | |
| **SFY Quarter** | **Training** | **Exercises** |
| **1st Quarter**  **Jul 1 - Sept 30, 2021** |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **2nd  Quarter**  **Oct 1 – Dec 31, 2021** |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **3rd Quarter**  **Jan 1 – Mar 31, 2022** |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **4th Quarter**  **Apr 1 – Jun 30, 2022** |  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |
| --- | --- |
| **TRAINING AND EXERCISE WISH LIST**    **These are training and exercise events that your jurisdiction would like to attend/host but do not have the resources to do so. MT DES may be able to assist with these deliveries.**  **(Please be specific: Haz Mat/Rail/TTX, Active Shooter/School/Drill**  **L-380/Leadership Course)** | |
| **Training** | **Exercises** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |